

Project Name: Paggi House Subdivision

Case Manager: Cesar Zavala

Team: Team D

Case Number: C8-2012-0122.0A

Update #: 0

Date Filed: Aug 02, 2012
Formal Submitted 8/14/2012
Date Dist: Aug 15, 2012

Comment Due Date: Sep 4, 2012

Discipline	Name
Mapping Review	Mapping Review
Planner 1 Review (Nodish)	Rosemany Ramos
Subdivision Review	Cesar Zavala _ memo only applicant will Shandrian Jarvis
Transportation Review	Shandrian Jarvis
Site Plan Plumbing Review	Monty Lowell nord deliver



Report run on:

8/14/2012

TO:

FROM: SITE PLAN REVIEW DIVISION

CASE #: C8-2012-0122.0A

TYPE/SUBTYP

Final Plat/Previously Unplatted

PROJECT:

Paggi House Subdivision

LOCATION:

221 S LAMAR BLVD

CASE MANAGER: Cesar Zavala

PHONE:

974-3404

FILED FOR UPDATE: Aug 02, 2012

COMMENT DUE DATE Sep 4, 2012

TENTATIVE PC DATE:

REPORT DATE:

Sep 11, 2012

TENTATIVE CC DATE:

LANDUSE:

AREA: 1.155

ACRES (SQ FT) 43560

LOTS 1

EXISTING ZONING: CS, CS-V, C5-H

**EXISTING USE:** 

Commercial

TRACT

ACRES/SQFT

PROPOSED ZONING

PROPOSED USE

1.155 /43560

MF/ RET

WATERSHED: Town Lake, ,

COUNTY: TRAVIS

JURISDICTIO FULL PURPOSE Full-Purpose

Urban Watersheds

WATER: GRIDS: H22

COA COA

GRIDS:

ELECTRIC:

**GRIDS:** SEWERAGE: COA

**GRIDS**:

PROPERTY DESCRIPTION:

PLAT

0105020306

**DEED REFERENCE:** 

VOL./PAGE /

LEGAL DESCRIPTION:

Lot: 1 Block: Subaivision. \_

RELATED CASES (if any): C14-200 B-000, C8-201L00M, OA,

CONTACTS: 5P-91-0173C, SP-05-1664C,

Page

Page 2 of 3 /14/2012 15:00

Applicant

BURY & PARTNERS, INC.

512-328-0011

221 W 6TH ST SUITE 600 AUSTIN TX 78701

CONTACT: Chris Randazzo

Owner

POST PAGGI LLC

310-481-0022

1801 CENTURY PLAZA EAST SUITE 2240 LOS ANGELES CA 90067

CONTACT: Jason Post

Billed To

BURY & PARTNERS, INC. MANAGERS ACCOL

512-328-0011

221 WEST SIXTH ST SUITE 600 AUSTIN TX 78701

CONTACT:

Other

512--

221 W 6TH ST AUSTIN TX 78701

CONTACT: Boback Tehrany

Other

CATENARY GROUP, LLC

512--

8205 SANTA MONICA BLVD WEST HOLLYWOOD CA 90046-5977

CONTACT:

#### SUBDIVISION APPLICATION FOR

CITY OF AUSTIN AND EXTRATERRITORIAL JURISDICTION #10807418

	DEPARTMENTAL USE ONLY	
C.C. 8   02/12	PROJECT INFORMATION	
Filing Date 9/14/13 Construction Plan Co	ode:	
Filing Number (8-2012-0133.0	A Case Manager: 03an 7	Pavala_
Application Type:	Project Type:	Process Type:
2 = Preliminary 3 = Revised preliminary 4 = Final not requiring preliminary 5 = Final requiring preliminary 6 = Concurrent final with preliminary & construction 7 = Concurrent final with no preliminary & construction 8 = Construction plans only Application accepted by:	1 = Conventional 2 = PUD 3 = Small Lot 4 = Townhouse 5 = Single family, attache	1 = Previously unplatted 2 = Amendment 3 = Vacation/Replat 4 = Resubdivision
Section 1: NAME AND LOCATION		
Subdivision Name: Paggi House Subdivision	· · · · · · · · · · · · · · · · · · ·	
Street Location: 221 South Lamar Boulevard		n Drive
ordistance in		direction from the intersection of
	and	
Section 2: PLAT ATTRIBUTES		
Jurisdiction: F (F = Full Purpose L		
County: TR (TR = Travis WM =		
Current Zoning CS; CS-V; CS-H  Do you have a zoning case currently under re	cated in the City of Austin Full Pureview on this site  Yes No	orpose or Limited Purpose Area)  If yes, provide case number
If within a Municipal Utility District, give na	me: N/A	· ·
Grid Map Numbers: H22	<b>□</b> > 7	
Is this a S.M.A.R.T. Housing project Yes Is this subdivision for a single-family or dup. This site is located in the: Desired Developm Is this subdivision located in a neighborhood In a Transit-Oriented Development District Is this subdivision located in a recharge zone	lex condominium Yes No Notent Zone OR, Water Quality I plan area (either approved or und Yes No	
Watershed(s): Town Lake		
Watershed Class: URB (URB = Urban; SUB = Supply Suburban)	Suburban; WSR = Water Supply Ru	ral; BSZ = Barton Springs Zone; WSS = Water

Section 3: WAIVER / VARIANCE / ETC as applicable
N/A . The state of
N/A 1. Balance of the Tract Section(s)
ALIA
NIA
N/A 8. Other Section(s)
Section 4: OTHER ATTRIBUTES
Electric: Austin Energy Water Source: Austin Water Utility
Wastewater/Sewage Disposal: Austin Water Utility
Telephone District: School District: Austin ISD
Section 5: OWNERSHIP INFORMATION
The Control of the Co
Type of Ownership:SoleCommunity PropertyTrust X PartnershipCorporation
If ownership is other than sole or community property, list the individuals, partners, principals, etc. below or attach a separate sheet.
Section 6: OWNER INFORMATION
NAME: Post Paggi LLC CONTACT: Jason Post
STREET ADDRESS: 1801 Century Plaza East, Suite 2240
CITY/STATE/ZIP: Los Angeles, California 90067
TELEPHONE: 310-481-0022 FAX: 310-881-8983 E-MAIL: jason@postinvestmentgroup.com
Section 7: APPLICANT INFORMATION
FIRM NAME: Bury+Partners, Inc. CONTACT: Chris L. Randazzo, P.E.
STREET ADDRESS: 221 West Sixth Street, Suite 600
CITY/STATE/ZIP: Austin, Texas 78701
TELEPHONE: 512-328-0011 FAX: 512-328-0325 E-MAIL: crandazzo@burypartners.com
Section 8: ENGINEER INFORMATION
FIRM NAME: Bury+Partners, Inc. CONTACT: Chris L. Randazzo, P.E.
STREET ADDRESS: 221 West Sixth Street, Suite 600
CITY/STATE/ZIP: Austin, Texas 78701
TELEDUONE: 512-328-0011 FAV: 512-328-0325 F MAIL: crandazzo@burvpartners.com

Section 9: SURVEYOR INFO	RMATION		
FIRM NAME: 221 West Sixth	Street, Suite 600	CONTACT: John Bilnoski, RL	_A
STREET ADDRESS: 221 Wes	st Sixth Street, Suite 600		
CITY/STATE/ZIP: Austin, Tex	as 78701		
TELEPHONE: 512-328-0011	FAX: 512-328-0325	E-MAIL: jbilnoski@bury	/partners.com
Section 10: RELATED CASES	S		
ZONING CASE NUMBERS: C ZONING ORDINANCE NUME			
SITE PLAN CASE NUMBERS	:SP-91-0173C, SP-05-1664	C, SPX-06-0264, SPX-06-0438	3
SUBDIVISION CASE NUMBE	CRS: C8-2011-0077.0A		
Process Assessment:  Yes	s □ Waiver_N/A	File Number:	
Project Assessment: Yes	■ No	File Number:	
	LAND U	SE CATEGORIES	
Single Family SF  Multi-family M  Duplex DU  Public/Quasi-Public PI	F Planned Unit De F Commercial-Of UP Commercial-Re	evelopmentPUD ficeOFC tailRET	Industrial IND Greenbelt GRBLT Right-Of-Way ROW
Section 11: PROPOSED LANI	D USE (by summary)		
Land Use (see table)	Number of Lots	Number of Units	Acreage
MF	1	198 DU	1.155
RET	1	9616 SF	1.155
		A	
		The second administration of the second seco	
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		to delicate the second	
TOTALS:	1		1.155

Section 12: DESCRIPTION OF PROPOSED SUBDIVISION		
The Proposed Subdivision application consists of a Two (2) Lot Subdivision Plat located at the	Southwest corner of Riverside Drive and South Lar	mar.
, , , , , , , , , , , , , , , , , , ,		
	<del></del>	
CEACE NOTE: The six at an applicant or designed	ad agent mythericas City of Ax	uctin and appropriat
LEASE NOTE: The signature of an applicant or designat	ed agent admorages City of At	ustini anu appropriat
County staff to visit and inspect the prop	erty for which this application	i is being submitted.
	***	Ü
		6115 In
	***************************************	
Applicant of Resignated Agent's Signat	ure	Date
		_

#### OWNER'S ACKNOWLEDGMENT

STATE OF California	<b>§</b>
COUNTY OF	. §
KNOW ALL MEN BY THESE PRESENTS:	
That	
Jason Post	Post Paggi LLC
(INDIVIDUAL)	Corporation, acting by and through
	Partnership, acting by and through
	Other
, owner(s) of the tract(s) of land described in warranty	v deed(s) recorded as follows:
, , , , , , , , , , , , , , , , , , , ,	
accordance with the accompanying plan/plat, and do shown thereon, or as may otherwise be required by an Austin City Code, Chapter 80 of the Travis County R Code.	, to make application for subdivision of such property in hereby offer to dedicate to the public use all streets and easements opplicable regulations, pursuant to Title 25 and/or Title 30 of the ules, and Chapters 212 and 232 of the Texas Local Government
Witness my hand this day of	Witness my hand this day of
(OWNER'S SIGNATURE)	(OWNER'S SIGNATURE)
This instrument acknowledged before me on	This instrument acknowledged before me on
theday of,	the day of
Notary Public, in and for	Notary Public, in and for
My Commission expires:	My Commission expires:

## CALIFORNIA ALL-PURPOSE

	CERTIFICATE OF ACK	NOWLEDGMENT
	State of California	
	County of Les Angeles	
	On Twe 15, 2011 before me, Seth L. Free Personally appeared Tason Pos	Edman, A Notary Public ere insert name and title of the officer)
	personally appeared Tason Pos	+
	who proved to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that he she capacity(ies), and that by his/her/their signature(s) on the in which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of is true and correct.	they executed the same in his/her/their authorized strument the person(s), or the entity upon behalf of the State of California that the foregoing paragraph
		SETH L. FREEDMAN
	WITNESS my hand and official seal.  Signature of Notary Fublic	(Notary Seal)  COMM. # 1896389  NOTARY PUBLIC - CALIFORNIA SEASON LOS ANGELES COUNTY  My Comm. Expires July 23, 2014
•	ADDITIONAL OPTIONA	
	DESCRIPTION OF THE ATTACHED DOCUMENT  Solvinian Application  (Title or description of attached document)  appears  properly document acknown verbiage Californ	INSTRUCTIONS FOR COMPLETING THIS FORM knowledgment completed in California must contain verbiage exactly as above in the notary section or a separate acknowledgment form must by completed and attached to that document. The only exception is if it is to be recorded outside of California. In such instances, any alternative ledgment verbiage as may be printed on such a document so long as the does not require the notary to do something that is illegal for a notary in the certifying the authorized capacity of the signer). Please check that carefully for proper notarial wording and attach this form if required.
	Number of Pages 48 Document Date 6/15/11 • State signe	and County information must be the State and County where the documer (s) personally appeared before the notary public for acknowledgment.

#### CAPACITY CLAIMED BY THE SIGNER

(Additional information)

- ☐ Individual (s)
- Corporate Officer

Director (Title)

- ☐ Partner(s)
- Attorney-in-Fact
- ☐ Trustee(s)
- ☐ Other

- of notarization must be the date that the signer(s) personally must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - Indicate title or type of attached document, number of pages and date.
  - Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

#### **ENGINEER'S CERTIFICATION**

This is to certify that:

- I am authorized to practice the profession of Engineering in the State of Texas;
- I am responsible for the preparation of the engineering portions of the plan or plat submitted herewith;
- All engineering information shown on the plan or plat is accurate and correct; AND

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			****			

Christopher Randazzo
87029

CENSE
ONAL

Page 14 of 48 April, 2011

#### SURVEYOR'S CERTIFICATION

This is to certify that:

- I am authorized to practice the profession of Surveying in the State of Texas;
- I am responsible for the preparation of the surveying portions of the plan or plat submitted herewith;
- All surveying information shown on the plan or plat is accurate and correct: AND

MANUAL COLOR				
A CONTRACTOR OF THE CONTRACTOR				
****		 		
	 		Power and the second se	
	TWANTA NAME OF THE OWNER OWNER OF THE OWNER OWNE			

09 - Subdivision

Page 15 of 48

#### ACKNOWLEDGMENT FORM

I, Chris L. Randazzo, P.E. have checked for any information that may affect the review of this project,
(Printed name of applicant)
including but not limited to subdivision plat notes, deed notes, deed restrictions, restrictive covenants, zoning conditional
overlays, and/or Subchapter E Design Standards prohibiting certain uses and/or requiring certain development restriction
i.e. height, access, screening etc. on this property, located at
221 South Lamar Boulevard, Austin, Texas
(Address or Legal Description)
If a conflict should result with the request I am submitting to the City of Austin due to any of the aforementioned
information, it will be my responsibility to resolve it. I also acknowledge that I understand the implications of use and/o
development restrictions that are a result of the aforementioned information.
I understand that if requested I must provide copies of any of the aforementioned information that may apply to this
property.
7/31/12
(Applicant's Signature) Date

## Land Use Review Subdivision Completeness Check



Before an application is accepted for formal review, City Staff conducts a completeness check to ensure the application packet contains the necessary components to complete a review.

A completeness check application must be deemed complete before formal application can be submitted.

A formal application must be filed within 45 calendar days of the initial completeness check (by 09/16/2012) or the application will expire and a new completeness check application must be filed.

Applicants must pick up the completeness check packet at the Intake office within 72 hours of receiving a response. The City is not responsible for lost or stolen packets. **The applicant must schedule an appointment with the Intake office for formal application submittal**. Please call 974-2681, 974-2350, or 974-7208 for more information.

Completeness Check Results: Com	plete	45 Day Expiration	n date: 09/16/2012
Tracking #: 10807418	Revision #: 00		Watershed: Town Lake
Project Name: Paggi House Subdiv	vision		
Ch.245 Team Review Req'd: No	Orig. Submittal	Date: <b>08/02/2012</b>	Resubmittal Date:
Date Sent to Ch.245:	Current Posuits	to Applicant: 08/10/	2012
Date Rec'd.back in LUR:	Current Results to Applicant: 08/10/2012		2012

This application is complete. The Applicant may submit the application for formal submittal along with the required fees to the Intake Office, at One Texas Center, 505 Barton Springs Rd., 4<sup>th</sup> Floor, Austin TX 78704.

Checked for Complete	ness by the following rev	Complete/Incomplete	Initials	
Drainage Engineering	Ron Czajkowski	974-6317	Complete	RC
Transportation	Joe Almazan	974-2674	Complete	JA
Subdivision	David Wahlgren	974-6455	Complete	DW
Environmental	Sue Barnett	974-2711	Complete	SB
Water Quality Eng.	Ron Czajkowski	974-6317	Complete	RC
Env.Res.Mgmt.	Sylvia Pope	974-3429	Complete	SP
Floodplain	Henry Price	974-1275	Complete	HP
Row Mgmt.	Andy Halm	974-7185	Complete	AH
Utility Coord.	Eric Polanco	974-7282	Complete	GP
Traffic Control	Javier Martinez	974-1584	Complete	JM
AWU-DPR	Monty Lowell	974-2882	Complete	ML
AWU AWU	Neil Kepple	972-0077	Complete	NK
RSMP	Claudia Rodriguez	974-9369		CR

Staff Reviewers as follows		Case Manager: Cesar Zavala		
Team A	Team B	Team C	Team D	
Sylvia Limon (SR)	David Wahlgren (SR)	Don Perryman (SR)	Cesar Zavala (SR)	
Jennifer Back (DR/WQ)	Michael Duval (DR/WQ)	Beth Robinson (DR/WQ)	Jay Baker (DR/WQ)	
Ron Czajkowski (DR/WQ)	Leslie Daniel (DR/WQ)	Joydeep Goswami (DR/WQ)	Benny Ho (DR/WQ)	
Jim Dymkowski (EV)	Mike McDougal (EV)		Brad Jackson (EV)	
omi Dymmonom (2 1)	Ivan Naranjo (TR)	Sangeeta Jain (TR)	(Shandrian Jarvis (TR)	
Other Disciplines Required:	Floodplain	PARD	Mapping	
www	911 Addressing	School District	Telephone Company	
Fire	Traffic Control	Gas Company	Electric (3)	

RSMP: Yes/No

Waiver:

Yes/No

Onsite Drainage:

Yes/No

Offsite Drainage: Yes/ No

Additional Copies to ERM/Other: Monty Lowell

ZAP or PC

Fees: \$319.10-\$200.00=\$110.10

Total # of Plans \_3\_/ Engineering Reports \_3\_ required at formal

(Applicant is responsible for submitting one (1) plan set for the respective county on all ETJ applications)

The City of Austin encourages applicants to contact neighborhood organizations prior to formal submittal. To find out contact information for neighborhood associations visit our web page at http://www.ci.austin.tx.us/neighborhoods<u>ervices/</u> or contact our Neighborhood Liaisons for more information: Carol Gibbs @ 974-7219 or Jody Zemel @ 974-7117.

This project will require an Electronic Submittal (flash drive) at time of formal submittal as described in Exhibit 2 of application packet. Exhibit 2 Worksheet also due at time of formal submittal. (Exhibit V for Subd Construction Plans)

Comments: (Please respond to each comment in letter form)

CURRENT TAX CERTIFICATES WILL BE REQUIRED AT TIME OF FORMAL SUBMITTAL.

#### **Exhibit D**

#### PROJECT APPLICATION H.B. 1704/Chapter 245 DETERMINATION

(Chapter 245, Texas Local Government Code)
(This completed form must accompany all subdivision and site plan applications.)

File # Assigned 8 20 12 013 0 PEPARTMENTAL US	SE ONLY Filed:
Original Application Date:Signature:	Date:
Insufficient Information to establish Chapter 245 rights.	
insufficient mormation to establish onapter 243 rights.	
Proposed Project Name: Riverside and Lamar Multifamily	
Address / Location: 211 South Lamar Boulevard	
Legal Description: ABS 8 SUR 20 Decker 1 ACR 0.632, ABS 8 SUR 20 D	ecker 1 ACR 0.5232
A. [X] The proposed application is for a New Project and is submitted under re	egulations currently in effect.
NOTE: If A is checked above, proceed to signature block below.	
<ul> <li>B. [ ] The proposed application is for an ongoing project not requesting H does not constitute a waiver of any rights under Chapter 245.</li> <li>C. [ ] The proposed application is for a project requesting review under reon the basis of House Bill 1704. All appropriate supporting documentation of the basis for this request here:  D. [ ] The proposed application is for a project requesting review under 1704. All appropriate supporting documentation must be attacked basis for this request here:  E. [ ] Original Application Filing Date: File #: The proposed application is submitted as a Project in Progress under Chappelicable regulations pursuant to state law. The determination will be beform.  The following information is required for Chapter 245 Files Attach supporting documentation, including a summary letter with a continuous project information for date claiming 1704 grandfathering; included.</li> </ul>	egulations other than those currently in effect, but no umentation must be attached to this request. Provide a specific agreement, not on the basis of House Bill thed to this request. Provide a brief description of the apter 245 (HB 1704) and should be reviewed under the based on information submitted on and with this equipment and the appearance of th
245 vesting is claimed.  Project Application History File #	Application Date Approval Date
Annexation/zoning (if applicable to history)	
Preliminary Subdivision	
Final Subdivision Plat	· .
Site Plan / Devel. Permit	
Proposed Project Application (check one): Preliminary Subdivision	Final Plat <u>X</u> Site Plan
Proposed Project Land Use: Specify <u>acreage</u> in each of the following land u Single Family / DuplexTownhouse / Condo / Multi	
CommercialIndustrial / R&DOther (Spe	ecify) NA
Total acreage: _1.155 WatershedTown Lake	Watershed Classification Urban
This proposed project application will still be reviewed under those rules and those to prevent imminent destruction of property or injury to persons, in temporary erosion and sedimentation controls, and regulations to protect critical	ncluding regulations dealing with stormwater detention, al/significant recharge features. /
Signature - Property Owner or Agent	Date: 7/31/12
Printed Name Chris L, Randazzo P.E. Ph	none / Fax 512-328-0011/512-328-0325

## **P** Bury+Partners

August 2, 2012

Mr. Greg Guernsey, Director City of Austin Planning and Development Review Department 505 Barton Springs Road Austin, Texas 78704

RE: Engineer's Summary Letter
Paggi House Subdivision
221 South Lamar Boulevard
Austin, Travis County, Texas 78704

Dear Mr. Guernsey:

On behalf of our Client, Post Paggi LLC, please accept the following final plat application including this engineering and drainage report and attached documentation as our official submittal to the City of Austin for review and approval. This project is located at 221 South Lamar Boulevard in the full purpose jurisdiction of Austin, Travis County, Texas. The existing site currently consists of two (2) un-platted lots, Lot 1 is a Taco Cabana Restaurant and Lot 2 is the Paggi House restaurant. The proposed final plat will create the one (1) lot Paggi House Subdivision (Lot 1 = 1.155 AC).

The project is located within the Town Lake Watershed which is classified as an Urban Watershed by the City of Austin. The site is not located within the Edwards Aquifer Recharge Zone. According to the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) for Travis County, Texas, Panel Number 48453C0445H, dated September 26, 2008, no portion of the site lies within the FEMA 100-year floodplain. The site is currently served with water and wastewater by the City of Austin.

We would appreciate your favorable consideration of this application. If you should have any questions in your review of this project, please do not hesitate to contact me at (512) 328-0011.

Sincerely,

Chris L. Randazzo, P.E.

Vice President

Christopher Handazzol 87029

8/1/2

BURY+PARTNERS 221 West Sixth Street, Suite 600 Austin, TX 78701

TEL (512) 328-0011
FAX (512) 328-0325

www.burypartners.com TBPE No. F-1046

# Determination of Planning Commission or Zoning & Platting Commission Assignment

I, Chris L. Randazzo owner or authorized agent for the
following project.
Name of project: Riverside and Lamar Multifamily
Address of project: 221 South Lamar Boulevard
Case Number:
Check One:
have verified that this project <u>does</u> fall within the boundaries of an approved
neighborhood plan or a proposed plan as defines in 25-1-46(D).  Name of neighborhood plan Zilker
Commission assigned: Planning Commission
have verified that this project <u>does not</u> fall within the boundaries of an approved neighborhood plan.  Commission assigned: <b>Zoning and Platting Commission</b>
I understand if I have not accurately determined if my project falls inside or outside the
boundaries of an approved neighborhood plan, I may experience delays in processing my
project through the appropriate commission.
Owner or Agent: Intake Date:

#### INTAKE SUBMITTAL CHECKLIST FINAL PLATS WITHOUT A PRELIMINARY PLAN

City Of Austin Planning and Development Review Department
505 Barton Springs Blvd. Austin, TX 78704 Ph. 974-2689, 974-2681, 974-7208 or 974-2350 Fax 974-2620

ĺ	Departmental Use Only:	
	File Number: CB-2012-0122.0A Date Issued:	
-	Intake Specialist: Date:	
-	Information Required for Submittal:	_
_	1. Completed application form with all appropriate signatures and application fee	
_	2. Final plat (Refer to completeness check results for required #)	
	Two (2) copies for completeness check	
	3. Six (6) Blue-line copies of PUD conceptual land use plan (for finals not requiring preliminaries)	APDICant
_	4. Current Tax Certificate - OKOUTO SUBMIT FOR CC PERE, Zapalac.	must submit
	5. Tax plats (most current) for resubdivisions; if project is outside of Travis County provide names and	by time of
	3. Six (6) Blue-line copies of PUD conceptual land use plan (for finals not requiring preliminaries)  4. Current Tax Certificate — OKOUTE SUDMH For CC PUTE, Zapalco.  5. Tax plats (most current) for resubdivisions; if project is outside of Travis County provide names and addresses of all property owners within 500' of subject tract on separate sheet of 8½ x 11 paper  6. Variance Request and Justification	tomal
	6. Variance Request and Justification.	SOMITTO
,		
	8. *Environmental Assessment (If in Water Supply Watershed)	
_	9. *Endangered Species Survey	
	10. *Letter from utility provider (if not in the city) for Water and Wastewater only	
	11. *Contractual Agreement with utility provider	
	12. Location map for resubdivisions and cases with variances, must be on 8½ x 11 paper)	
_	13. Eng. Reports (may include DR & WQ Report)(Refer to completeness check results for required #)	
	Two (2) copies for completeness check	
	14. Drainage Report	
	15. Water Quality Report (sometimes included in Engineer's report)	
_	16. 1704 Determination Form	
	(If B-E is checked provide 1 extra copy of plans & additional fee required @ completeness check)	
	17. Subject to: ZAP or PC	
	18. Project Description Form	
	19. 8 ½ x 11 copy of plat (need at formal submittal)	
	20. For joint applications (e.g. City ETJ and Travis County) submit one (1) additional copy of all items listed	l
	above (excluding tax map) clearly labeled for Travis County	
	Required Plan Sheets:	
	A. Slope map- If slopes do not exceed 15% gradient, note should be made on plat and certified by engineer	er or
	surveyor, stating that the site has 0-15% slopes.	
	B. Drainage Map	
	C. Water Quality Plan	
	D. Erosion/ Sedimentation Control and Tree Protection	
	E. Topographic Area Map	
	*If Applicable	



#### City of Austin

P.O. Box 1088, Austin, Texas 78767

#### **RECEIPT**

Receipt 5686100 No.:

Payment 08/02/2012 Date:

Invoice 5698837

No.:

**Payer Information** 

Company/Facility Name: Catenary Group, LLC

Payment Made By:

8205 SANTA MONICA BLVD WEST HOLLYWOOD CA 90046-5977

**Phone No.:** (512)

**Payment Method:** 

Check

Payment Received: \$200.00

**Amount Applied:** 

\$200.00

Cash Returned:

\$0.00

**Comments:** 

CK 1092

#### **Additional Information**

Department Name: Planning and Development Review

Receipt Issued By: Cary Guedea

#### **Receipt Details**

FAO Codes	Fee Description	Internal	Address	Permit/Case No.	Amount
FAU Codes	ree Description	micinai	Address	1 Ci mic/Casc 140.	Amou

Ref. No.

1000 6800 9770 4250 Fair Notice Fee

10807418 221 S LAMAR BLVD

2012-077812-C8 \$200.00

Total \$200.00



#### City of Austin

P.O. Box 1088, Austin, Texas 78767

#### RECEIPT

**Receipt** 5690482 **No.:** 

**Payment** 08/14/2012 **Date:** 

**Invoice** 5703328

No.:

**Payer Information** 

Company/Facility Name: Bury & Partners, Inc. Managers Account

Payment Made By:

221 WEST SIXTH ST SUITE 600 AUSTIN TX 78701

**Phone No.:** (512) 328-0011

Payment Method: Check

Payment Received: \$110.10

Amount Applied:

\$110.10

Cash Returned:

\$0.00

**Comments:** 

CK 6068

#### **Additional Information**

Department Name: Planning and Development Review

Receipt Issued By: Julia Lopez

#### **Receipt Details**

FAO Codes	Fee Description	Internal Ref. No.	Address	Permit/Case No.	Amount
1000 6800 9770 4066	Development Services Surcharge	10807418	221 S LAMAR BLVD	2012-077812-C8	\$10.72
1000 6800 9770 4196	Finals W/O Prelim-Dev Review	10807418	221 S LAMAR BLVD	2012-077812-C8	(\$268.09)
1000 6800 9770 4196	Finals W/O Prelim-Dev Review	10807418	221 S LAMAR BLVD	2012-077812-C8	\$536.17
1000 6800 9770 4250	Fair Notice Credit	10807418	221 S LAMAR BLVD	2012-077812-C8	(\$184.89)
5100 6300 9700 4196	Finals W/O Prelim-Env/Drainage	10807418	221 S LAMAR BLVD	2012-077812-C8	(\$16.18)
5100 6300 9700 4196	Finals W/O Prelim-Env/Drainage	10807418	221 S LAMAR BLVD	2012-077812-C8	\$32.36
				Total	\$110.10



#### City of Austin

P.O. Box 1088, Austin, Texas 78767

#### **RECEIPT**

Receipt 5690483 No.:

Payment 08/14/2012 Date:

**Invoice** 5703328

No.:

**Payer Information** 

Company/Facility Name: Bury & Partners, Inc. Managers Account

Payment Made By:

221 WEST SIXTH ST SUITE 600 AUSTIN TX 78701

**Phone No.:** (512) 328-0011

Payment Method:

Cash

Payment Received: \$9.00

**Amount Applied:** 

\$9.00

Cash Returned:

\$0.00

**Comments:** 

#### **Additional Information**

Department Name: Planning and Development Review

**Receipt Issued By:** Julia Lopez

#### **Receipt Details**

<b>FAO Codes</b>	Fee Description	Internal Ref. No.	Address	Permit/Case No.	Amount
1000 6800 9770 4066	Development Services Surcharge	10807418	221 S LAMAR BLVD	2012-077812-C8	\$0.88
1000 6800 9770 4196	Finals W/O Prelim-Dev Review	10807418	221 S LAMAR BLVD	2012-077812-C8	(\$21.91)
1000 6800 9770 4196	Finals W/O Prelim-Dev Review	10807418	221 S LAMAR BLVD	2012-077812-C8	\$43.83
1000 6800 9770 4250	Fair Notice Credit	10807418	221 S LAMAR BLVD	2012-077812-C8	(\$15.11)
5100 6300 9700 4196	Finals W/O Prelim-Env/Drainage	10807418	221 S LAMAR BLVD	2012-077812-C8	(\$1.32)
5100 6300 9700 4196	Finals W/O Prelim-Env/Drainage	10807418	221 S LAMAR BLVD	2012-077812-C8	\$2.64
				Total	\$9.00

## TAX CERTIFICATE Tina Morton Travis County Tax Assessor-Collector P.O. Box 1748 Austin, Texas 78767 (512) 854-9473

ACCOUNT NUMBER: 01-0502-0307-0000

PROPERTY OWNER:

PROPERTY DESCRIPTION:

ABS 8 SUR 20 DECKER I ACR .632

POST PAGGI LLC 8205 SANTA MONICA BLVD STE 298 WEST HOLLYWOOD, CA 90046-5967

ACRES

.6320 MIN%

.00000000000 TYPE

SITUS INFORMATION: 211 S LAMAR

BLVD

This is to certify that after a careful check of tax records of this office, the following taxes, delinquent taxes, penalties and interests are due on the described property of the following tax unit(s):

YEAR ENTITY
2011 AUSTIN ISD
CITY OF AUSTIN (TRAV)
TRAVIS COUNTY
TRAVIS CENTRAL HEALTH
ACC (TRAVIS)

TOTAL \*ALL PAID\* \*ALL PAID\* \*ALL PAID\*

\*ALL PAID\*
\*ALL PAID\*

TOTAL SECUENCE

\*ALL PAID\*

TOTAL TAX: UNPAID FEES: INTEREST ON FEES: COMMISSION: TOTAL DUE ==>

\*ALL PAID\* NONE NONE \*

\* NONE \*ALL PAID\*

TAXES PAID FOR YEAR 2011

\$33,401.12

ALL TAXES PAID IN FULL PRIOR TO AND INCLUDING THE YEAR 2011 EXCEPT FOR UNPAID YEARS LISTED ABOVE. The above described property may be subject to special valuation based on its use, and additional rollback taxes may become due. (Section 23.55, State Property Tax Code). Pursuant to Section 31.08 of the State Property Tax Code, there is a fee of \$10.00 for all Tax Certificates.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS DATE OF 08/02/2012

Fee Paid: \$10.00

Tina Morton Tax Assessor-Collector

(iine

BOLINGK printed on 08/02/2012 @ 15:33:15:49

## TAX CERTIFICATE Tina Morton Travis County Tax Assessor-Collector P.O. Box 1748 Austin, Texas 78767 (512) 854-9473

ACCOUNT NUMBER: 01-0502-0301-0000

PROPERTY OWNER:

PROPERTY DESCRIPTION:

ABS 8 SUR 20 DECKER I ACR 0.5232

POST PAGGI LLC 8205 SANTA MONICA BLVD STE 298 WEST HOLLYWOOD, CA 90046-5967

ACRES

.5232 MIN%

.00000000000 TYPE

SITUS INFORMATION: 213 S LAMAR

BLVD

This is to certify that after a careful check of tax records of this office, the following taxes, delinquent taxes, penalties and interests are due on the described property of the following tax unit(s):

YEAR ENTITY
2011 AUSTIN ISD
CITY OF AUSTIN (TRAV)
TRAVIS COUNTY
TRAVIS CENTRAL HEALTH
ACC (TRAVIS)

TOTAL SEQUENCE

TOTAL \*ALL PAID\* \*ALL PAID\* \*ALL PAID\*

\*ALL PAID\*
\*ALL PAID\*

\*ALL PAID\*

TOTAL TAX: UNPAID FEES: INTEREST ON FEES: COMMISSION: TOTAL DUE ==>

\*ALL PAID\*

NONE NONE NONE \*

\*ALL PAID\*

TAXES PAID FOR YEAR 2011

\$27,618.46

ALL TAXES PAID IN FULL PRIOR TO AND INCLUDING THE YEAR 2011 EXCEPT FOR UNPAID YEARS LISTED ABOVE. The above described property may be subject to special valuation based on its use, and additional rollback taxes may become due. (Section 23.55, State Property Tax Code).
Pursuant to Section 31.08 of the State Property Tax Code, there is a fee of \$10.00 for all Tax Certificates.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS DATE OF 08/02/2012

Fee Paid: \$10.00

Tina Morton Tax Assessor-Collector

BOLINGK printed on 08/02/2012 @ 15:33:48:94

#### **SECTION 10 – PROJECT DESCRIPTION FORM**

A project description form, attached as Exhibit A, must be submitted with a subdivision, site plan, and building permit application. A project description form must also be submitted with a water or wastewater service extension request.

### EXHIBIT A PROJECT DESCRIPTION FORM

The purpose of this form is to provide information that may clarify the nature of the project. Clarification may affect the City's determination on the application of Chapter 245 to the project. However, the form is not intended to affect the status of a project in progress, unless there are changed circumstances. This form does not preclude presentation of additional information to assist in the Chapter 245 determination. The information contained in this form will not result in any waiver of a Chapter 245 claim. The right to make a Chapter 245 claim, notwithstanding the information below, is reserved to the applicant.

Is the property currently developed? YES If yes, how WITH A FAST FOOD RESTAURANT (TACO CABANA) AND A DINE-IN RESTAURANT (PAGGI HOUSE). Permit number: SP-91-0179C; SP-05-1664C; SPX-06-0264; SPX-06-0438 Submittal Date: <u>07/24/1991</u>; <u>11/14/2005</u>; <u>03/30/2006</u>; <u>05/22/2006</u> Permit type: Preliminary Plan\_\_\_\_\_; Final Plat \_\_\_\_\_; Site Plan \_\_\_\_X\_\_; Building Permit ; Water or wastewater service extension request Legal Description/Subdivision Reference: ABS 8 SUR 20 DECKER I ACR .632; ABS 8 SUR 20 DECKER I ACR 0.5232 Lot(s) ID NA Please check the appropriate project description for this lot within the city limits: No defined project Residential Mixed Use (contains a mixture of residential uses) Commercial Mixed Use (contains a mixture of one or more commercial, industrial and/ or civic uses) X Commercial and Residential Mixed Use (contains a mixture of one or more residential, commercial, industrial and/ or civic uses) Residential Class I (one or more of the residential uses permitted in the SF-5 or more restrictive base zoning districts) Residential Class II (one or more of the residential uses permitted in the SF-4A or less restrictive base zoning districts) Commercial Class I (commercial uses containing at least 50% Administrative and Business Office, Medical Offices, Professional Office ("Office Uses") Commercial Class II (commercial uses containing no more than 50% Office Uses) \_\_\_ Industrial Civic

\_\_\_ Other use not listed. Specify: \_\_\_\_\_

Please check the appropriate project description for this lot within the city's ETJ
Mixed Use Commercial Civic
Residential Industrial
FURTHER COMMENTS DESCRIBING PROJECT (OPTIONAL):
This development will consist of commercial/retail on the first floor and multi-family development on floors above and associated parking.
Owner or Authorized Representative:
I certify that this Project Description Form is true and accurate
Print Name Chris L. Randazzo, P.E.
Signature Date:
Address 221 West Sixth Street, Suite 600
Phone/Fax(512)328-0011 / (512)328-0325

#### Exhibit 2

#### **ELECTRONIC SUBMITTAL**

In an effort to:

2

- improve geographic information system (GIS) data;
- improve the efficiency of GIS data creation; and
- provide a more comprehensive view of existing and proposed infrastructure; provide a base file in \*.dgn, \*.dwg, or \*.dxf, format of existing and proposed improvements listed in the following table, and specify layer name or number. File shall be referenced to the Texas Central State Plane (NAD83, survey feet) projection, and elevation data shall be referenced to the NAVD88 (feet) datum. Grid coordinates are recommended for alignment with City of Austin GIS data.

Is the file in (check one):	
■ Grid coordinates	
Surface coordinates	
Average projection scale factor/Average combined factor (10 digits min.)	

Electronic seals shall be provided or excluded in accordance with Texas Board of Professional Engineers Rules and Texas Board of Architectural Examiners Rules.

CADD files that contain more base layers than listed below are encouraged but are not required. CADD files may be locked or read-only.

Electronic files shall be submitted on a USB flash drive. The flash drive will be copied at Intake and returned to you.

The following layers are required at the time of first formal submittal.

×	Layer Name and/or Number (please specify)
if	
n/a	
X	SITE BOUNDARY
	N/A
	if n/a ×

The following base files are required prior to site plan release.

Description	if n/a	Layer Name and/or Number (please specify)
Site boundaries		N/A
Existing lot lines or legal tract boundaries		N/A
Easements		N/A
Critical environmental features and buffers as depicted on plans		N/A
Open Space <sup>5</sup>		N/A
Floodplain Delineation (existing & proposed as depicted on plan)		N/A
Legend (may be in separate file)		N/A

09 – Subdivision Page 44 of 48

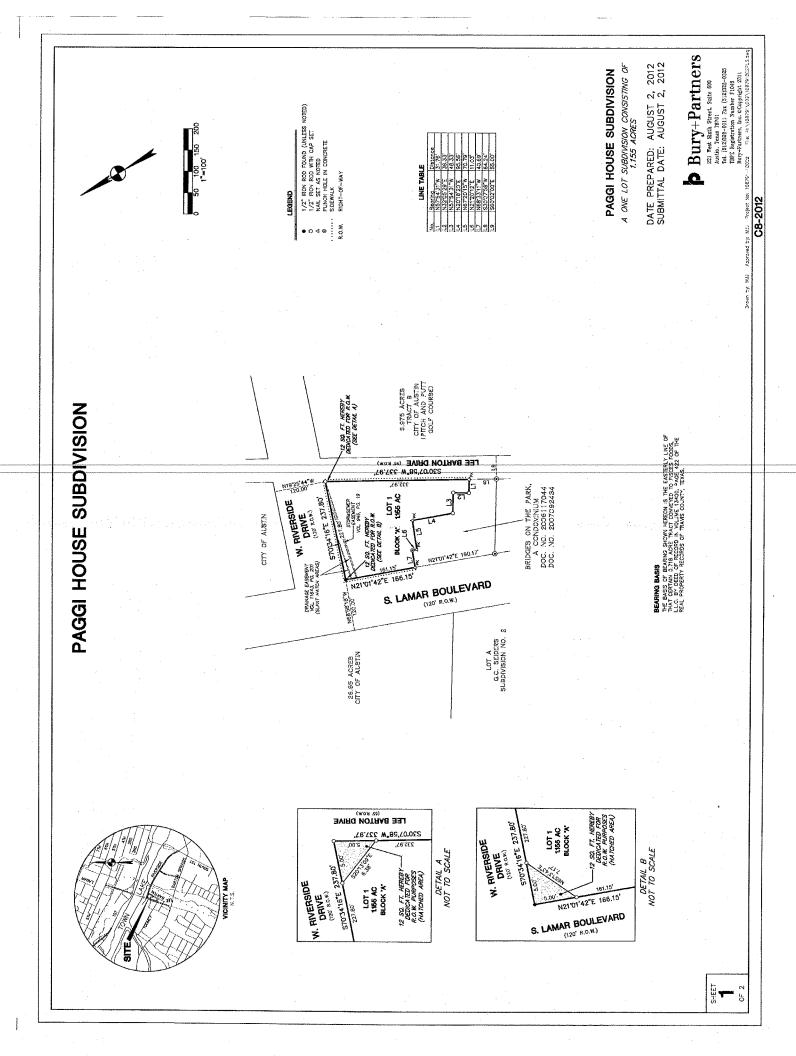
<sup>&</sup>lt;sup>4</sup> Edge of pavement, curb and gutter lines as depicted on plans, luminaires, poles, pullboxes, signal

poles, and signal cabinets.

- Delineation of open space as required on the site plan or subdivision. Only open spaces on the ground are required. Above ground spaces such as balconies are not required.
- 2. Provide an electronic copy of the following in \*.pdf format with the following recommended file name convention at the time of first formal submittal.

Description	Recommended File Name
Engineer's report	[Case_Number]_Eng_report.pdf
Drainage report (if applicable)	[Case_Number] _Drg_report.pdf
Engineer's summary letter	[Case_Number]_ Eng_summary.pdf
All sheets in subdivision	[Case_Number]~U[Update #]_[sheet_#].pdf
Application package (i.e. application, tax certificate(s), waiver request(s), etc.)	[Case_Number]_Application.pdf

3. Provide electronic files for drainage model. Resubmittal of drainage model is required for any modification.



# PAGGI HOUSE SUBDIVISION

# STATE OF TEXAS \$

HEATER PAGE HOUSE LLA DELINARE LINTED LIGHTO CORDAY ACTING BY AND TRECKEN TIS SOLE MEMBER TOST IN MAKENDAM THEORY WE THE SHALE STEELS AND THE SHALE STEELS AND THE SHALE STEELS AND THE SHALE STEELS AND THE CITY OF ALGORITHMS AND THE STEELS AND THE CITY OF ALSTEIN, TRAKE GOLVITY, TEAKS AS CONVEYED TO PAGE THOUSE LLO BY DEED OF STEEDS OF THE STEELS SHALE RECEINES OF THE OFFICE AND THE STEEDS OF THE STEELS SHALE SHALE SHALE STEELS SHALE SHALE SHALE STEELS SHALE STEELS SHALE STEELS SHALE SHAL

POST PAGGI, LLC, A DELAWARE LIMITED LIABILITY COMPANY

- POST INVESTMENT GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY ITS SOLE MEMBER 34:
- DATE JASON POST, MANAGER
  POST INVESTMENT GROUP, LLG.
  1801 CENTURY PAR EAST, ST. 2240
  LOS ANSELES, CALIFORNIA 90067

3,5

# STATE OF CALIFORNIA & COUNTY OF

20 BY OF WIGE NAVE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND HAS ACANOMEDOED TO THE FOREGOING INSTRUMENT AND HAS ACANOMEDOED TO ME THAT FOREGOING INSTRUMENT WAS EXECUTED FOR THE PURPOSES THEREN EXPRESSED AND IN THE CAPACITY THEREIN STREEL.

DAY OF GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS . 20\_\_\_\_\_ A.D.

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

MY COMVISSION EXPIRES

FLOOD PLAIN NOTE:

NO PRATICA OF THIS TRACT LES WITHIN THE 100 YEAR FLOODPLAIN, AFEAS DETERMINED TO BE CATED. HE TON YEAR FLOODPLAIN, AS DESTITIBLE BY THE FEDERAL EMERCRACY WANAGEVERT AGENCY, TETSIGH, MENSANCHE CAMBINETARINED, AS SHOWN NO NORMAINITY PRACE NO. 44643C044594, DAITED SETTINGER, DB. 2008 FOR TRAVIS COLNITY, TEXAS, AND INCORPORATED AREAS.

ENGINERY'S CENTRICATION:

\*\*\*CATABLE CHORGENIC, AN ALTHOGODIS THE LANS OF THE STATE OF TEXAS TO PRACTICE THE PROTESSORY OF DESCRIPTION, AND -ERSEST CERTIFY THAT THIS FLAT IS FRABLE FROM AN EXCHERING AND STANDOWN AND -EXCHERING FILL TO PORTIONS OF TILE 30 OF THE MUSTIN CORD, OF TILE 30 OF THE MUSTIN CORD, OF THE BEST OF MY

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# SURVEYOR'S CERTIFICATION:

, MANS, J. (2758), AN AUTHORIDED UNDER THE LUKS OF THE STY. OF TEACHS TO PRACTICE THE PREFESSION OF LAND SURFING, AND PREPER CERTETY MAIT THE ST PLATE OF 1999, AS ARMORED, AND WAS PREPARED FROM AN ACTUAL ON THE OROUND SURVEY THE PROPERTY MAIC LUKERY AS STREMSON.

WARK J. FZREK, RPTES.
TEXAS REGERATION NO. 2507
BLINK PARTNESS, INC.
ALST NAT STREET, SUITE 600
ALSTN, TEXAS 78701



# GENERAL NOTES:

NO LOT IN THIS SUBDIVISION SHALL BE OCCUPED UNTIL CONNECTED TO THE CITY OF AUSTIN WATER AND WASTEWATER SYSTEM.

- WE WITER AND INCESTIBLE SYSTEMS THE SERVING THE SERVINGON, WHENTER BE IN INCECENDANCE WITH THE CLY OF AUST'N UTILITY DELW MISTER BERÜCKEID AND APPROVED BY THE UTILITY DELW MISTER BERÜCKEID BY THE OFFICE STATEMENT WITH BE INSECTED. BY THE CLY OF AUSTIN. THE UTILITY ALL WHITE AND WASTERNITED BY THE CLY OF AUSTIN. THE LANDOWER MUST BY THE CLY OF AUSTIN. THE LANDOWER MUST BY THE CLY OF AUSTIN. THE
  - FACILITIES FOR OFF-STREET LOADING AND UNLOADING SHALL BE PROVIDED FOR ALL NON-RESIDENTIAL SITES.
- ALL STREETS DRAWAGE, SIDEWALKS, WATER AND WASTEMATER LINES, AND EROSION CONTROLS SHALL BE CONSTRUCTED AND INSTALLED TO CITY OF AUSTIN STANDARDS. PROPERTY OF CONSTRUCTOR ON LOTS IN THE SUBDIVISION, DRANGE HEARS MILL BE ISSURETED TO THE CITY OF AUSTING FOR REVEW. RANFALL RIN,—FOR THAT BY PONDING OR DESCRIPTION FOR THE ARROWNED STALLS BY PONDING OR DEVICEDABLY PERMIT.
- NO BUILDING, FENCES, LANDSCAPING OR OTHER SUCH STRUCTURES ARE PERMITTED IN DRAINAGE EASEMENTS EXCEPT AS APPROVED BY CITY OF AUSTIN/TRANS COUNTY.
- PROPERTY OWNERS SHALL PROVIDE FOR ACCESS TO DRAWAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY COVERNMENTAL AUTHORITY.

ALL DRAMMAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR ASSIGNS.

- PUBLIC SUZEMALIKE, BULL TO CIT OF JUSTIN STANDARDS, ARE REQUIRED ALONG THE FOLLOWING STREETS AND AS SHOWN BY A DOTIFIED LINE CAN HE AREA OF THE LIST IS LIMBAR BOLLEMAND, INFORMED DRING THE TANDER AND LIMBAR BOLLOWING THE BANTON BORNE COLPED HALLOW. TO CONSTRUCT THE REQUIRED SECRETARIES AND RESIDENCE AND RESID
- 10. BULDING SETBACK LINES SHALL BE IN CONFORMANCE WITH CITY OF AUSTIN ZONING ORDINANCE REQUIREMENTS.
- THE OWER OF THIS SLEDIKS ON AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSULUS RESPONSEBILITY FOR PLANS FOR CONSTRUCTION OF SLEDIKSORS WIPPOLARMENTS WHICH CONDITIONS OF SLEDIKES OF RECURRENTS OF THE CITY OF AUTHOR THE SUBJECT OF THE CITY OF AUTHOR SOLD OF SUBJECT OF THE SUBJ
- AJSTIN ENERGY HAS THE ROUT TO PRUNE AND/CAR REMONG TREES SHRUDBERY AND OTHER OBSTRUCTIONS TO THE REPORT IN DEFENSANT ON CEEP THE EDSENGING CLEEN ALL REED WAS IN COMPLANCE WITH CHAPTER 25-8, SUBSPONTING OF THE OTH OF AUGUST (AND DIVIDIONIES) GODE.
- 13 THE OWNER OFFICIENTS OF THE SUBJOINT OFFICE WHILE PROVIDE JUSTIN ENERGY WITH ANY EXEMENT, MAY OR ACCESS FEGLIED. In ADDITION TO FHOSE MOLCITOD, FOR THE INSTITUTION HAD INCOMO MAINTHANNED OF DISCHEAD AND UNDERSOANDE ELECTRIC ACCESS WERE RECLIED TO PROVIDE ELECTRIC SERVICE TO THE OWNER SHAD TO BE COMPATED AND THE STATE OF THE CITY OF MACHINE WITH CHAPPER 25—4 OF THE CITY OF MACHINE WITH
  - 14. THE DWIRR SHALL BE RESPONSIBLE FOR INSTALLATION OF TEMPORARY EROSION CONTROL, REVESTATION AND TREE PROTECTION FOR ELECTRIC STRUCE (TO THIS PROJECT.
- 15. ANY ELECTRIC UTILITY ACTIVITY INSIDE THE SUBBIVISION SHALL BE INCLUDED UNDER THE DEVELOPMENT PERVIT.
  - 16. ANY RELOCATION OF ELECTRIC FACILITIES SHALL BE AT THE LAND OWNER/DEVELOPERS EXPENSE.
- 17. PRICE TO CONSTRUCTION, EXCEPT DETACHED SINGLE FAMILY ON ANY LOT IN THIS SUBDIMISON, A SITE DEVELOPMENT PERMIT MUST BE DISTAND FROM THE CITY OF AUSTRI
- 18 BY ADDROUGH OF DAT, THE CITY OF MURTH, ASSULTION TO CONSISTED ANY IMPRESTMENTIATE IN INCONSISTING ANY IMPRESTMENTIATE IN INCONSISTING ANY INCOME. THE CITY IN THE SERVING IN THE SERVING AND INTERPRESSMENT OF THE FORECRIP AND ADDROUGH OF THE DATE OF THE CITY OF THE FORECRIP AND ADDROUGH OF THE DATE OF THE CITY OF THE CITY OF THE MURTH OF THE CITY OF T
- 19. THERE ARE NO SLOPES GREATER THAN 15% ON THIS SITE.
- 20, PARALAND FIES ARE REQUIRED PER ORDINANCE 20070621-027, OR AS AMENDED, PRIOR TO APPROVAL OF ANY SITE PLAN IN THIS SUBCINSION.
- 21. GT OF MARINE PALGES, MIN GENERANCES PROJECT THE EXTENSION OF CHETCHERY THAT WILLY ACCROSS SHAPE THE PROJECT OF ALGENTY THAT WE ACCORDED BY THE CENTRAL WAS CROSS SHAPE THAT NOW GROSS LOT LINES TO ACCESS VISITALITY SHAPE THAT NOW GROSS LOT LINES WERE PREVIOUS NO STATIALITY WHEN HE RECEPTIVE COMPRESS TO ACCOUNT WE WERE THAT NOW GROSS LOT LINES WERE PREVIOUS NO STATIALITY WHEN HE RECEPTIVE MARINET SHAPE THAT WE WERE THE WERE THAT WE WERE THAT

IN THE EVENT THAT (1) THE PROCEETY IS REDOVELDED IN A MANUER THAT INCREASES WASTEMATES SCAUCE RECORDING THAT INCREASES WASTEMANIES SCAUCE RECORDING THAT INCREASES WASTEMANIES AND RECORDING THAT INCREASES WASTEMANIES AND SCAUCE THAT OFFICE A THAT INCREASES WASTEMANIES AND EXCESS OF THAT OFFICE A THAT INCREASES WASTEMANIES WASTEMANIES WAS THAT INCREASES WASTEMANIES WAS THE WASTEMANIES WASTEMANIES WAS THE WASTEMANIES

THIS SUBDIVISION PLAT IS LOCATED WITHIN THE FUEL PURPOSE CITY LIMITS OF THE CITY OF AUSTIN ON THIS THE DAY OF

CITY CERTIFICATIONS: APPROVED, ACCEPTED AND AUTI-DRIZED FOR RECORD BY THE DIRECTOR, PLANNING AND DEVELOPMENT REVIEW DEPARTMENT, CITY OF AUSTIN, COUNTY OF TRANS, TEXAS, THIS THE

20 A.D. GREG GUERNSEY, DIRECTOR PLANNING AND DEVELOPMENT REVIEW DEPARTMENT PAY OF

I, DAVA DEBEAUVOR, CLERK OF TRANS COUNTY, TEXAS, DO HEREBY CRATFY THAT THE FOREGOING MISTRUMENT OF WRITING AND ITS GENTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY A.D. AT O'CLOCK \_\_M. OFFICIAL PUBLIC RECORDS OF SAID COUNTY AND STATE IN DOCUMENT 20\_\_\_ A.D. AT DAY OF OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_ AND DULY RECORDED ON THE \_\_\_\_ STATE OF TEXAS & COUNTY OF TRAVIS &

WINESS MY HAND AND SEAL OF OFFICE OF THE COUNTY CLERK, THE

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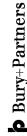
DANA DEBEAUVCIR, COUNTY CLERK TRAMS COUNTY, EXAS

TUGEO Š

PAGGI HOUSE SUBDIVISION

A ONE LOT SUBDIVISION CONSISTING OF 1.155 ACRES

2012 2012 DATE PREPARED: AUGUST 2, SUBMITTAL DATE: AUGUST 2,



Approve by MM. Project No. 105791+10002 First view PAPPA Bury-Partners, fac. a-Copyright 2011
Approve by MM. Project No. 105791+10002 First viry (PRTSTADA) COPYLOGRAPHOSES. 221 West Sixth Street, Suite 600 Auslin, Texas 78701 Tcl. (512)328-0011 Fax (512)329-0325

C8-2012

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